

# NEBRASKA RURAL WATER ASSOCIATION

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## 2024

### MEMBERSHIP RENEWAL

Water System Utility/Rural Water Districts/Projects/Systems & Sanitary Improvement Districts

Utility System \_\_\_\_\_ Population \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_ Email \_\_\_\_\_

Clerk \_\_\_\_\_ Cell Phone \_\_\_\_\_

*Address if different* \_\_\_\_\_

Mayor/Chairman \_\_\_\_\_

*Address if different* \_\_\_\_\_

Operator _____
Address _____
Cell phone _____
Email _____

Operator #2 _____
Address _____
Cell phone _____
Email _____

Wastewater Operator _____
Address _____
Cell phone _____
Email _____

Population	Dues
Up to 300	\$200.00
301-600	\$250.00
601-1000	\$300.00
1001-1500	\$350.00
1501-2500	\$400.00
2501-3500	\$450.00
3501-5000	\$500.00
5001-10000	\$550.00

5% of dues applied to lobbying

***The Delegate will be voting on issues at the NeRWA annual conference.***

Voting Delegate: \_\_\_\_\_

Alternate Delegate: \_\_\_\_\_

Please complete this form in full. The information is used to keep our mailing list up to date. This form is emailed to the clerk. Mail this form and payment to the address above. **Please do not staple check to form.**

For NeRWA only:

Renewal Month: \_\_\_\_\_ Date received: \_\_\_\_\_ Check # \_\_\_\_\_

Database updated: \_\_\_\_\_ Certificate mailed \_\_\_\_\_